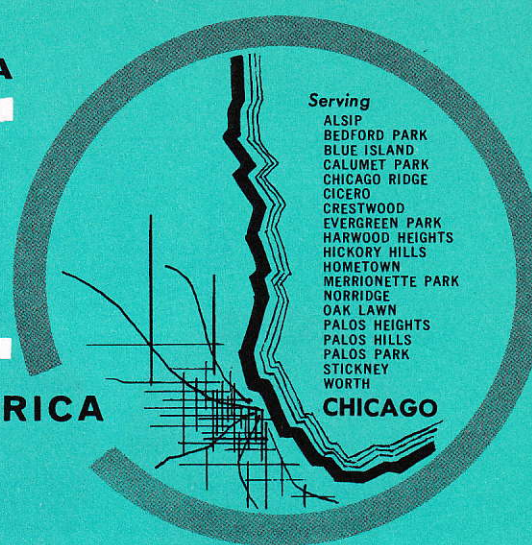


COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

Regional Annual Meeting
Special Edition

WELCOME SCOUTERS OF REGION SEVEN!

Finance Campaign Calls For Action

A Door-to-Door campaign to help wind up the 1962 Finance Campaign has been announced by **Virgil E. Gunlock**, Campaign Chairman. Mr. Gunlock and **Bryan S. Reid, Jr.**, have jointly issued an invitation to all District Finance Campaign Steering Committees, District Executive Committees and Commissioners to attend a Door-to-Door Campaign Briefing session to be held on Tuesday evening, May 1, 1962, in the George Bernard Shaw Room of the Sherman House at 7:30 P.M.

Every person interested in a strong, dynamic Scouting program in the Chicago Area is needed to make this Door-to-Door effort successful.

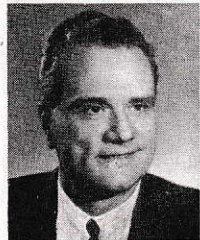
MONEY URGENTLY NEEDED

The Council faces a financial crisis unless the necessary funds are raised. At the present time the Council only has funds available to pay for services through August.

Actual date for the door-to-door campaign will be announced at the May 1 briefing meeting. Mr. Gunlock said that all outstanding cards in the campaign are to be "seen" prior to the door-to-door effort. He stated that this type of campaign is not a substitute for the "right person calling on the right person." All other phases of the 1962 campaign must conclude prior to this projected door-to-door plan.

Hail to the Chief

The Chicago Area Council salutes **Joseph A. Brunton, Jr.** as he makes his first official visit to Chicago since becoming Chief Scout Executive in August 1960.



Joseph A. Brunton, Jr.

Active in volunteer and professional positions since 1914, Mr. Brunton attained Eagle Rank and later served in numerous volunteer capacities including assistant Scoutmaster, Scout-

master and neighborhood and district Commissioner.

In his professional career, he served as field Scout Executive, assistant executive and Scout Executive. He became Scout Executive of the Greater New York Councils in 1944. On the national level, he served as Director of Relationships and Assistant Chief Scout Executive.

We hail our Chief and the great Movement he serves.

Chicago Area Council Hosts Regional Meeting

Twelve hundred Scouters and their ladies from the 81 councils of Region Seven will gather in the spirit of Scouting this weekend at the Regional Annual Meeting. The Chicago Area Council is proud to serve as host to this dedicated gathering.

Representing most of the communities of Indiana, Michigan, Wisconsin and Illinois, the Scouters will convene today and tomorrow at the Conrad Hilton Hotel.

Cabinet Leaders



With one hand on the American Flag and the other hand extended in the Scout sign, (left to right) Explorers Carl Rybarczyk, Pathfinder District, George Coogan, Frontier District, and Bill Fanizzo, Greater Roseland, were sworn in as Vice Chairman, Chairman, and Secretary respectively of the new Council Explorer Cabinet at recent ceremonies.

On to Portland

Sidney Wanzer III, Chairman of the "On to Portland" Committee has announced that a special train car has been obtained to take Chicago Area Council Scouters to the fifty-second Annual Meeting of the National Council in Portland, Oregon, May 17 to 19. A large delegation of Chicago Area Council Scouters is expected to attend. Arrangements have been made to have delegates attend the World's Fair at nearby Seattle.

Gang Show Auditions

Auditions will be held about the middle of May for Cubs, Scouts or Explorers wanting to be in the cast for the 1962 GANG SHOW according to an announcement by **Fran Knautz**, performance chairman. About 135 will be selected for the cast of the show which will be back in town for its fourth consecutive year with 10 performances in October. Those wishing to audition should send their names and addresses to the Council Activities Service. Details on audition dates and locations will be mailed to them.

GOVERNOR KERNER TO SPEAK

The Regional business meeting will highlight an address by the **Honorable Otto Kerner**, Governor of Illinois, and long time Scouter in the Chicago Area Council. Other principal participants include **Irving J. Feist**, International Commissioner of the Boy Scouts, **Zenon C. R. Hansen**, Regional Chairman, **Rev. Frans Victorson**, Chairman of the National Lutheran Committee, **Dr. Charles L. Anspach**, president emeritus of Central Michigan University, **Thomas F. Hawkins**, annual meeting chairman and Regional Scout Executive **Frank W. Braden**.

CHIEF SCOUT EXECUTIVE FEATURED

Joseph A. Brunton, Jr., Chief Scout Executive of the Boy Scouts of America, will be featured at the Regional Banquet Saturday evening. This will be his first official appearance in Chicago since becoming Chief Scout Executive.

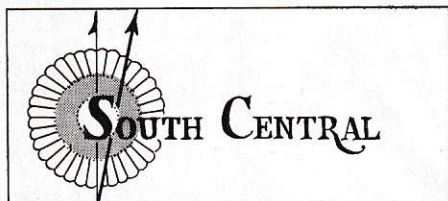
Host Committee Highlights

Sparking a hard working host committee is **John J. Crown**, member of the Chicago Area Council's executive board and vice chairman of the camping committee.

Features of the committee's work includes Greeting and Reception, **Robert D. Stuart, Jr.**; Information Service, **Allen W. Mathis, Jr.**; Ceremonies, **Robert W. Reneker**; Publicity and Displays, **James T. Griffin**; and Ladies' Committee, **Mrs. Bryan S. Reid, Jr.**

Council President **Bryan S. Reid, Jr.**, will entertain Council Presidents, Scout Executives and members of the Regional Executive Committee at a Reception for **Joseph A. Brunton, Jr.**, on Friday afternoon, April 27, at 5:00 P.M. in the Normandie Lounge of the Conrad Hilton Hotel.

The Ladies' Committee is sponsoring a breakfast for all Scouters' wives on Saturday morning at 9:00 A.M. in the hotel's Beverly Room. Tours and a fashion show are scheduled for all ladies wishing to take part. A Hospitality Room is to be maintained in Suite 500 where feminine visitors may get acquainted, enjoy card games and register for tours.



District Chairman Theodore R. Hawes
District Commissioner F. E. Henderson
District Executive Andrew Johnson

DISTRICT CALENDAR

May

- 8 Cub and Scout Leaders' Basic Training Courses, South Parkway YWCA, 436 East Pershing Road 7:30 P.M.
- 12 Intermediate and Swimming Merit Badge Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave. 1 to 3 P.M.
- 13 Mothers' Day (Unit Program for Mothers)
- 14 Commissioners' Staff Meeting, South Parkway YWCA, 436 E. Pershing Rd. 7:30 P.M.
- 14 District Finance Report Meeting at So. Parkway YWCA 7:30 P.M.
- 15 Cub and Scout Leaders' Basic Training Courses, South Parkway YWCA, 436 E. Pershing Road 7:30 P.M.
- 17 Mon-Da-Min Chapter, Order of the Arrow Meeting, Washington Park Fieldhouse, 5531 South Parkway 7:30 P.M.
- 18-20 District Camping Weekend at Camp Harrison for Units with permits from **Camping Chairman Chas. Chavis**, AT 5-3544.
- 22 District Advancement Seminar at Washington Park Fieldhouse, 5531 South Parkway for ALL Troop Advancement Chairmen (This Is A Must) 7:30 P.M.
- 24 District Annual Dinner Meeting for ALL Adult Leaders and their Guests. Expect Full Details May 1.

FINANCE, A NECESSITY

Our South Central District has a Goal of \$11,000 to raise as its rightful share of the Council's \$575,200 Finance Goal for 1962. As of April 17, we had approximately \$5,800 of our Goal. If YOU have done YOUR share, by the time you read this, we should have about \$8,000, with the \$3,000 Balance to be raised by May 24, so we can celebrate Victory at our Annual Dinner. Report Meetings are being continued EACH MONDAY, 7:30 P.M. at the YWCA, 436 E. Pershing Road.

SUMMER CAMPING

Summer Camp spaces are filling up fast, but our Troop Reservations are coming in slowly, so we urge you to hurry! However, we must congratulate the following Troops for getting their reservations in: 448, Berean Baptist Church; 531, Cosmopolitan Community Church; 532, Gr. Bethesda Baptist Church; 581, Progressive Community Church.

REGION 7 CANOE BASE TRIP

Explorer Post 2537, Coppin A.M.E. Church, has made 9 reservations for a High Adventure Canoe Trip at Boulder Junction, Wis. this summer.

NEW UNITS REAL SOON

The following Institutions are prospective Sponsors of New Units in Scouting:—South Park Baptist Church, Greater Shiloh Baptist Church, Mt. Olive A.M.E. Church, Ida B. Wells Homes Extension, Olander Homes, Wentworth Gardens, Robert Taylor Homes, etc.

ANNUAL CAMPOREE-CUBNIC

Our District Annual Camporee-Cubnic is scheduled for June 22-24 for the Camporee and for June 23 for the Cubnic. Save this week-end, and expect full details soon.



District Chairman Samuel Maragos
District Commissioner Norman Reisman
District Executive Wilbur Johnson

DISTRICT CALENDAR

April

- 29 Calumet District Boy Scout Rally, Egger's Grove, 112th St. 1:30 to 5 P.M.

May

- 8 Commissioners' Staff Meeting, South Chicago YMCA, 3039 E. 91st St. 8:00 P.M.
- 14 District Cub and Scout Leaders' Roundtable, United Church of South Chicago, 91st & Exchange Ave. 7:30 P.M.
- 16 Calumet District Annual Meeting and Potluck Dinner, Chicago Vocational High School, 2100 E. 87th St. 6:30 P.M.
- 18-19-20 Calumet District Spring Camporee, Camp Crete
- 23 Calumet District Explorer Cabinet Meeting, South Chicago YMCA, 3039 E. 91st St. 7:30 P.M.

DISTRICT ROUNDTABLE

The assignments to Cub Packs for the May 14th roundtable are as follows: 3797—Registration and gathering time activities, 3208—Exhibits, 3510—Ceremonies, 3701—Handicrafts, 3706—Skits, 3767—Games, 3709—Coffee.

HEALTH & SAFETY

Calumet District has a new Health & Safety Chairman. He is **Officer Mort Franklin**, of the Public Safety Education Bureau, Chicago Police Department. **Mort** can be seen every Thursday night on the "Chicago Traffic Court" program on WTTW Channel 11, 9:30 p.m. The Health & Safety Committee is planning interesting events for Calumet District and we know they will be successful under **Mort Franklin's** leadership. **Welcome to Calumet District!**

GOV. KERNER ACHIEVEMENT PROGRAM

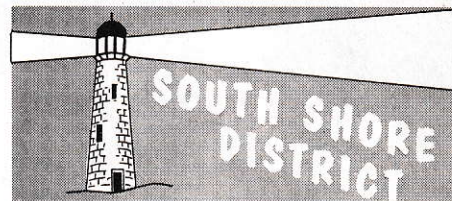
A number of Calumet District's units are well on their way to winning for their leader a dinner with **Governor Kerner**. As of April 15, 1962, the following units have registered new members for the first quarter: 3510, 3701, 3706, 3720, 3777, 3797, 461, 510, 701, 704, 706, 736, 749, 756, 797, and 2701. Those reporting advancements for the first quarter were: 701, 704, 706, 749, 751, 773, 2701, 2756, 3208, 3701, 3706, 3709, 3732, 3733, 3738, 3773, 3777, 3796 and 3797.

Check the progress charts at roundtables and District Meetings on your units' progress toward the 110 points necessary to qualify for the **Gov. Kerner Achievement Program**.

1962 FINANCE CAMPAIGN

As of April 15, 1962, the following units have reported money in the Scout Family Phase: 247—\$121, 510—\$116, 701—\$137—3701—\$90, 2701—\$25, 731—\$48, 3773—\$47, 3738—\$41, 737—\$57, 5739—\$59, 751—\$55, 756—\$124, 2756—\$34, 3777—\$40, 3783—\$36, 797—\$367, 3796—\$10, and 3796—\$235. Congratulations to team captain, **H. Leviton**, of Troop 797, Cong. Rodfei Sholom for raising a total of \$367 and being the top money raising unit in Calumet District as of April 15, 1962.

The Scout Family percentage is 50% of the goal, and we plan to continue until all units are heard from.



District Chairman Fred W. German
District Commissioner Aaron Spitzer
District Executive Glenn Curry

DISTRICT CALENDAR

May

- 5 Basic Training Course for Cub Scout, Boy Scout and Explorer Leaders, Avalon Park Field House, 83rd and Avalon 10:00 A.M. to 4:00 P.M.
- 8 District Commissioners' Staff Meeting, at home of **Glenn Curry**, 8844 S. Dante Avenue 7:30 P.M.
- 22 District Annual Meeting, St. John's Methodist Church, 74th and Jeffrey 6:30 P.M.

DISTRICT ANNUAL MEETING!

Starting at 6:30 P.M. at St. John's Methodist Church, our Annual District Meeting will take place this year on Tuesday, May 22. For reservations call **Mrs. Annette Levin**, RE 1-0444 between 9:00 A.M. and 1:00 P.M., or RE 1-0192 between 6:00 P.M. and 9:30 P.M. Cost for the banquet will be \$2.00 per person.

OUR NEW EAGLES!

George Kempf from Post 2595, and **Jerry Kurowski** from Troop 716 will receive the coveted Eagle Badge, Scouting's Highest Award on Sunday, May 6, at Fenger High School Auditorium.

SMILING RECIPIENTS OF THE GOD AND COUNTRY AWARD



Wesley and Paul Johnston, center, are congratulated by District Scout Executive, **Glenn Curry**, on earning the God and Country Award at St. John's Methodist Church. At left is Scoutmaster **Andrew Comein**. At **Mr. Curry's** right is Institutional Representative **Zeb Evans**.

NOMINATIONS FOR DISTRICT COMMITTEE

Mr. R. T. Jenkins, Chairman of the Nominating Committee, has announced the following Slate of Officers and Members-at-Large:

District Chairman—**Cliff Bueschel**
District Vice Chairman—**Marshall Canada**
District Vice Chairman—**Byron Hess**
District Vice Chairman—**Art Clemensen**
District Commissioner—**Charles Yarrow**
Members at Large: **Fred German, Fred Klein, Don Trescott, Aaron Spitzer, Ralph Jones, Bert Brandelle, Dr. Alan Sulkus, Bob Taxhet, Marvin Swanson, Eugene Reuter, Chauncey Carveth, Tom O'Reilly, J. Leslie Rosenblum, Alderman Bolling, Alderman Condon, Hon. Barratt O'Hara, R. T. Jenkins, Dr. E. C. Olson, Warren Reed, Charles Butler, Harry Watson, Tom Fenton, Holmes Wilson, Morgan Fitch, Dr. Ray Carlston Jones, Rev. Father James O'Donnell, Otto Kopence, K. Tutt, Captain Delaney, Jim Daugherty, Rev. Don Morse, Rev. Jesse Roberts, Officer J. Michael Dearham, George M. Crowson and Dr. Norman Parry.** Bal-lots have been mailed to Institutional Representatives and District Members-at-Large.



GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari
District Commissioner.....Robert Thompson
District Executive.....Albert Broberg

DISTRICT CALENDAR

May

- 5 District Swim Meet, West Pullman Park, 123rd and Stewart1:30 P.M.
- 8 Annual Meeting and Recognition dinner, West Pullman Park, 123rd and Stewart 6:30 P.M.
- 9 Commissioners' Staff Meeting, Palmer Park Fieldhouse, Lounge room 7:30 P.M.
- 16 District Roundtable, Palmer Park Fieldhouse 7:45 P.M.
- 18-19-20 Spring Camporee, Pokagon State Park, Angola, Indiana

SWIM MEET

The Scoutmasters and Explorer Advisors have received applications for the 4th Annual swim meet. **James Wright**, our Activities Chairman set a deadline of April 25th for your entry as it is necessary to let the park know how many boys will participate in order to have the necessary number of officials present.

ANNUAL MEETING RECOGNITION DINNER

Tickets to our District Annual Meeting are now in the hands of the Institutional Representative or in many cases, the chairman of the unit committee. For the first time in our district, 15 registered Scouters (men or women) will receive a special District award. A committee is now at work to make the final selections of recipients. The award will come as a complete surprise to the person receiving it. **Mr. James E. Gallagher** will serve as the master of ceremonies, and **Mr. Kenneth Brown**, Director of Laboratory, Sherwin-Williams Co., will be the speaker. **Ken** has a fine sense of humor in addition to a fine message. **Claud M. Finnell** will install the elected officers.

ROUNDTABLES

The Cub Roundtable will be a surprise program put on by the Commissioners' Staff.

The Boy Scout leaders will have the theme "Gimmicks and Gadgets" put on by **Walter Vogeler** of Troop 743.

CAMPOREE

Pokagon State Park, Angola, Indiana, is located about 20 miles from the Ohio State line near the Indiana toll road. The distance to the camping area from Palmer Park is 155 miles via toll road. It is not necessary to take the toll road as there are several other good roads.

The complete program should be in the unit leader's hands now. If you have any questions, call **Andrew Morrison**, PU 5-6603.

FINANCE

Hats off to the top fourteen units (as of April 11th) They are: 3725, 725, 3791, 2743, 721, 762, 714, 3714, 3742, 791, 743, 3718, 765 and 662—total amount is \$2,411 or an average of \$172. If the rest of the units come up with 100, we would be way over the top. Our Scout Family on April 11th, stood at 39% of our goal and we plan to continue until all units are heard from. District leaders agreed to taking steps needed to insure Greater Roseland to be successful.



LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt
District Commissioner.....Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

April

- 25 Order of Arrow Chapter Meeting, Hyde Park Methodist Church, 54th and Blackstone Ave.7:30 P.M.

May

- 1 Cub, Scout and Explorer Leaders' Roundtable, First Baptist Church, 935 E. 50th St.7:30 P.M.
- 8 Commissioners' Staff Meeting at the home of **LeRoy Lahman**, 5555 So. Kimbark Ave.7:30 P.M.
- 11-12-13 District Camping Week-end, Camp Kiwanis
- 24 District Annual Dinner Meeting, Sinai Temple, 5350 South Shore Drive 6:30 P.M.

UNITS DUE TO REREGISTER

192—2192, sponsored by **Major Charles L. Hunt** V.F.W. Post 2024—5340—3340, sponsored by Mt. Pleasant Missionary Baptist Church.

By reregistering on time (May 1) a unit will procure 30 points in the Governor Kerner Achievement Program. **Special District Recognition** to units registering will be presented at the District Roundtable, Tuesday, May 1.

NEW UNIT

A Dynamic Lake Shore District welcome to the new Explorer Post 6343, sponsored by St. Clara Roman Catholic Church. **Alonzo Hinton** is the Explorer Advisor.

DISTRICT ANNUAL DINNER MEETING

Your District Annual Dinner Meeting Committee has made plans to make this year's annual dinner meeting one to be long remembered. The date will be Thursday, May 24, 1962, 6:30 p.m. Dinner will be served. Meeting place is Sinai Temple, 5350 South Shore Drive.

Each Unit is requested to reserve at least one table. Each table will seat ten people. (adults only)

Appoint a Promotional Chairman for your unit. Your committee is sure you will have an enjoyable evening.

Tickets are \$2.00 per person, and you will receive yours by April 24th. Send in your reservation by May 1st.

DISTRICT CAMPOREE

The District Camporee is planned for June 1, 2 and 3 in Jackson Park. It will be around the cinder track located about 62nd St. & Lake Shore Drive. As in the past, Patrol Camping will be stressed. Kitmachque Chapter, Order of the Arrow will award the Silver Arrow to the Patrol doing the best camping job.

SPRING TRAINING NEWS

Following the basic orientation courses that ended April 16th, the additional sessions will be conducted at the following places and dates.

Hyde Park Methodist Church, 54th & Blackstone—7:30 p.m. April 23, "Scout Advancement with Demonstration Board of Review"



TRI-RIDGE DISTRICT

District ChairmanPaul Barton
District Commissioner.....William Lyon
District Executive.....Leon Smith

DISTRICT CALENDAR

May

- 5 Train the Trainers, Valley View Training Center 9:00 A.M. to 9:00 P.M.
- 10 Commissioners' Staff Meeting, **Alex Vlachos**, 10601 So. Talman8:00 P.M.
- 11 Cub Scout Roundtable, St. Margaret's School Hall, 99th & Throop ...7:30 P.M.
- 11 Explorer Swim Meet, Naval Armory, Randolph and Lake7:00 P.M.
- 28 District Annual Business Meeting, Bell Building, 1550 W. 88th St.8:00 P.M.

PHILMONT ADVENTURE

Don't overlook the opportunity to sell the young men in your Explorer Unit or Troop (Senior Scouts, 14 or older) on the once in a lifetime Philmont Expedition. The Council sponsored expedition scheduled for July 26th to August 11th costs only \$146 for the all-expense package. Expedition costs includes transportation, all meals, Philmont fees and side trips at Denver, Fort Carson, Colorado Springs and Pike's Peak. Additional information may be secured from Camping Service, Chicago Area Council, ST 2-3990.

UNIVERSITY OF SCOUTING

Otto Teschner, Training Chairman reports that 35 enthusiastic Scouters received their certificates for Basic and Additional training at the University of Scouting Graduation on April 12th. Boy Scout Leaders' certificates presented: 7; Cub Scout Leaders: 26 and Explorer Leaders: 2. **David Benjamin**, Cubmaster for Pack 3350, received his Scouter's Key award. It was announced that the Fall University will be held at St. Paul's Church, 94th and Winchester, starting on Thursday, September 13th.

GOV. KERNER ACHIEVEMENT PROGRAM

Six units earned 30 points in the achievement program for reregistering by the 15th of April. They are: 350, 3350, 467, 3467, 2467 and 3696. Now is the time to plan your Summer Outdoor Program (30 points).

Packs—Den or Pack activity during June, July or August

Troops—Summer camp or 3 week-ends
Posts—Tours totaling 5 days and nights

FINANCE CAMPAIGN

It at this time there are unworked cards held by your unit, we urge you to account for them as soon as possible. Our goal is 100% of all cards worked. If you need help, call **Frank Catania**—BE 8-2754 or **Harry Tucker**—AB 4-1322.

UNITS DUE TO REREGISTER IN MAY

Units due to reregister in May are Packs 3607, 3733, 3655 and 3664. Troops 607, 633, 655 and 664. Post 2664.

Saturday, April 28th—10:00 a.m. to 3:00 p.m. "Advance Cubbing"

Place—5555 So. Kimbark Ave., (2nd floor Lahman) 7:30 p.m.

April 20—"Leadership and How To Train Junior Leaders in the Troop"

April 27—"The Outdoor Program—How to Plan and Conduct It."

May 5-6—Show and Do Camp-Out at Kiwanis Scout Camp for Leaders attending.



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"TO BE AMONG THE BEST"

YEARS OF DECISION

100,000 SCOUTS IN CHICAGO AREA COUNCIL BY 1970



Along the Scouting Trail

By ALDEN G. BARBER

It is with a sense of pride that we dedicate this issue of the COUNCILer to the fine Scouters of Region Seven. The Regional Annual Meeting provides us all an opportunity to greet and meet many new and old friends.

In this great four-state area, our councils vary geographically as may our personal backgrounds and abilities, but there is a wonderful strength and fellowship and purpose in the Region Seven team because of our dedication to Scouting and our common interest in the boy.

Every Scouter of the Chicago Area Council joins me in a salute to our fellow Scouters of the Region. We pledge our loyalty to the high purposes of Scouting and to the national and regional leaders who help us serve the youth of our communities.

What is the COUNCILer?

The COUNCILer is the official "voice" of the Chicago Area Council. Published every other week, it is mailed to every registered Scouter in the Council. Circulation is in excess of 20,000 copies.

There are four editions of each COUNCILer dedicated to the four service areas of the Council. Each service area is made up of six or seven districts.



Published every other Monday by
CHICAGO AREA COUNCIL
BOY SCOUTS OF AMERICA
9 W. Washington St., Chicago 2, Illinois
STate 2-3990

Bryan S. Reid, Jr. President
Sidney Wanzer, III. Scout Commissioner
Alden G. Barber. Scout Executive
John M. Claerhout. Asst. Scout Executive
Editor Richard K. Hile

Council Calendar

April

27-28 Region 7 Annual Meeting, Conrad Hilton Hotel

May

- 1 Door-to-Door Campaign Briefing, Sherman House 7:30 P.M.
- 4, 5, 6 Order of the Arrow Spring Fellowship, Camp Kiwanis, Willow Springs
- 5 Train the Trainer Course, Valley View, 6240 County Line Road, Hinsdale 9:00 A.M.
- 6 Eagle Court of Honor, Fenger High School, 113th St. and Wallace 3:00 P.M.
- 9 Open house for new Scouters, Scout Service Center, 9 W. Washington St. 7:30 P.M.
- 12 Sea Explorer Leaders' Training, Naval Armory, Randolph St. at Lake Michigan 9:00 A.M. to 4:00 P.M.
- 16 Sea Explorer Leaders' Training, 3940 N. Milwaukee 7:30 P.M.
- 17-19 52nd Annual Meeting, National Council, Portland, Oregon
- 19 Finance Campaign Door-to-Door Campaign
- 19 Scout Day at the Ball Park, Comiskey Park 1:00 P.M.

"Sea Power" Program Set

Older Scouts and Explorers, especially Sea Explorers, are invited to a Navy-sponsored program on Friday evening, May 18, in the Conrad Hilton Hotel at 7:30 P.M. Jackie Cooper, star of the Dr. Hennessey TV show and a program under the heading "Sea Power" will be presented. Parents are invited to attend with their sons.

An exhibit of navy rocketry will be on display in Grant Park across from the hotel.

Sea Explorer Leaders To Train

As a part of the Council's emphasis on Sea Exploring, a beefed-up Sea Explorer Leaders' Training Course will be launched on Saturday, May 12, at the Naval Armory. Hours are from 9 A.M. to 4 P.M.

Eldrid Johnson of the Leadership Training Committee is in charge of arrangements. He said that the course would center around the administrative aspects of Sea Exploring rather than the skills.

A second session will be held on May 16 beginning at 7:30 P.M. The location of this meeting will be announced to participants on May 12.

Sea Exploring was introduced to older Scouts of Chicago in 1921.

Cilella Heads Gang Show

Family Court Judge Alfred J. Cilella, a member of the Council Executive Board, has been named Chairman of the 1962 GANG SHOW. Long active in Scouting, Cilella has served on various committees related to the past four shows.

Dates for the show have been announced as October 11, 12, 13 and 14 and October 19, 20 and 21.



Judge Cilella

Scout Day at Comiskey Park

All Cubs, Scouts, Explorers and their leaders are invited to be guests of the Chicago White Sox at Comiskey Park to watch the game with the Baltimore Orioles on Saturday afternoon, May 19.

There will be a Scouting Spectacular before the game. Each unit is asked to bring its American and unit flags with two color guards. Also needed are Indian dancing teams, Cub Scout games by Packs, Troop Scout skill demonstrations and Explorer physical fitness exhibitions.

Every eight boys must be accompanied by an adult leader.

Fill out the reservation below and mail to the Activities Service, 9 W. Washington Street. A pass will be mailed to your unit.

WHITE SOX GAME

Number of boys _____

Number of adults _____

We'll furnish color guard ☐ Yes ☐ No
(Circle) We can furnish Indian Dancers,
Cub Games, physical fitness exhibition,

other _____

Name _____

Address _____

Position _____

Unit _____ Phone _____